

our flock there have been but few changes of residence.

About those "sermons, that should be printed in our beloved EVANGELIST every week," I wish to say amen to Brother Cassel's remarks, for we missionaries need such helps very much in our work. Let us have a sermon every week.

J. O. TALLEY.

940 W. Van Buren St., Chicago, Ill.

Livingstone and Stanley

Success describes the actual scene which followed the meeting of Sir Henry M. Stanley and Dr. Livingstone after the long search in the African wilderness, as follows:

"What were your feelings when you first saw Livingstone?"

"That was the happiest moment of my life up to that time. I felt like a school-boy, and I could have jumped up and down, and shouted for pure relief if I had been alone."

"Your first words?"

"Were as commonplace as you could imagine. I hardly knew how to address the man before me, and I blurted out:

" 'Dr. Livingstone, I presume.' "

" 'Yes,' he said.

" 'I thank God, doctor, that I have been permitted to see you,' I added.

" 'I am thankful that I am here to welcome you,' he returned."

Missions

The power of medical missions is illustrated by the following story in the New York Observer: "A Hindoo was asked by an English missionary, 'Which of all our methods do you fear the most?' The native replied: 'We do not greatly fear your schools, for we need not send our children; we do not fear your books, for we need not read them; we do not fear your preaching, for we need not hear it; but we dread your women and your doctors, for your doctors are winning our hearts and your women are winning our homes, and, when our hearts and homes are won, what is there left us?'"

"The Field is the World."

GENEVIVE H. WHITLOCK

Not with the brawl of battle,
Not with the roll of drum,
Not with the shout of conquest
Should a Christian nation come.

Not by the conq'ring hero,
Not by the armed men brave,
Not by the stir of conflict
Can a Christian nation save.

Only the Christful Gospel,
The strong, sweet song of peace,
Only the Herald from heav'n,
Shall bring their souls release.

Go to this heathen nation
And plead with them in prayer;
Teach them all things commanded—
I shall be with you there.

So spake the Christ long years ago,
So speaks His Church today;
Go to the Filipinos,
But go to preach and pray.

Then who will bear the message,
And who will sing the song?
Who from the far, strong people
Will haste the word along?

—New York Observer.

Among the Churches

Communion Notices

There will be communion services in the Hagerstown, Md., congregation, May 19, and at St. James, May 26. T. J. FAHRNEY.

The Pike and Mt. Union congregations will hold their semi-annual love feast at Vinco, May 26. Services will begin at 8 o'clock. Brother Haskins of Jonstown will conduct a week's revival previous to the love feast. We kindly invite members of adjoining congregations and others to be present and enjoy these services with us.

J. L. BOWMAN.

The Nappanee Brethren will hold their spring communion June 6th. The usual invitation is extended.

B. H. FLORA.

Communion will be held in the Homer church on Saturday, May 18, at 7:30 p. m. All are invited.

H. S. JACOBS.

The Brethren of Sergeantsville, N. J., will hold their communion services on May 26th, services to begin at 6:30 p. m. All of like faith are welcome. A special invitation is extended to Philadelphia and Allentown.

E. H. SMITH.

Sergeantsville, N. J.

The Brethren of Flora, Ind., will hold their spring communion on Saturday, June 1, 1901, commencing at 7:30 p. m. Divine services over Lord's day. Our sister churches are kindly invited to come and be with us.

D A HOPKINS.

We, the members of the Morrison's Grove class, contemplate holding our communion meeting five miles south of Fremont, Saturday evening, June 1. A cordial invitation is extended to all of like precious faith. Those coming by rail will please notify brother L. M. Loose or J. L. Speck, Fremont, O.

ANNIE R. SPECK.

The Brethren composing the La Paz congregation, Marshall Co., Ind., will hold communion services Monday evening, May 27, at 7:30. A cordial invitation is extended to all who can meet with us in the service.

WM. W. SUMMERS.

North Manchester, Ind.

Communion services will be held at the Center Chapel Brethren church Friday evening, May 31. A cordial invitation is extended to the members of the neighboring churches to be with us. This will be our first communion in the new church, so help us to make the occasion one to be remembered for the spiritual good attained.

WM. H. MILLER.

The Zion Hill church will hold their communion meeting on Sunday evening, May 26, to begin at 7 o'clock. All are invited of like faith to partake with us.

WM. KIEFER.

The Brethren of the Ankenytown church, Ankenytown, Ohio, will hold their usual spring love feast on Friday evening, May 31st. All, who can be with us, are extended a cordial invitation. We will, also, begin a short series of meetings, com-

mencing on Wednesday eve, May 22, closing with the communion service.

LOUIS S. BAUMAN.

The Brethren of the Summit Mills congregation, Somerset county, Pa., expect to hold their spring Love Feast Sunday evening, May 26, 1901. All are hereby cordially invited to be present.

JOHN H. KNEPPER.

The Meyersdale congregation of the Brethren of Meyersdale, Pa., expect to hold their semi-annual Love Feast on Sunday evening, June 2, 1901. Usual invitation hereby extended.

JOHN H. KNEPPER.

Conemaugh, Pa.

On Sunday evening, May 5, 1901, by request, I preached to a fraternal organization known as The Protected Home Circle on the subject, "Home." The church was crowded and the P. H. C. was fairly represented. At the close a song was sung entitled, "Gathered Home," and as usual an invitation was given and three made the good confession, who will be baptized Saturday. We rejoice as the Lord adds to the church such as should be saved.

One soul won to Christ is double gain. Satan's kingdom loses one and Christ's kingdom gains one.

J. F. KOONTZ.

Trent, S. Dakota

We did not go to Sunday-school today as it rained all day. Our Sunday-school is doing nicely. For the last six months the average attendance was 48, and the average collection was 70 cents. We elected new officers two weeks ago today. I was elected secretary.

We also have a young people's meeting. We meet every Sunday evening. We organized last December; have large attendance and a good interest. I was to lead the meeting this evening, but as it was so rainy we did not go.

We have preaching services every other Sunday, conducted by brother Eli Hoover. We hold our services in the Trent hall as we have no church yet. We would like to have one this summer. We have a cemetery at Trent now which was surveyed this spring.

The Waterloo colony that came here a year ago this spring are all enjoying themselves and like the country very much.

I will close, asking the prayers of all the readers of this paper.

VIOLA WHIPKEY.

From the North

Our Sunday school was reorganized and commenced the first Sunday in April with a full corps of officers and teachers. School averages about 40.

There is service nearly every Sabbath and we are still pulling for the other shore. Therefore lift up the heads that hang down and strengthen the feeble knees for your redemption draweth nigh; also that when he putteth forth his own sheep he goeth before them. If you are one of God's sheep never fear of going forth alone neither without good company. Bless his holy name.

According to previous arrangements I went to New Troy, April 27, to attend meeting over Sunday. They held their communion meeting Saturday evening, April 27, and it was fairly well attended. Had splendid meetings thru out. May the good Lord abundantly bless those noble workers and also the word preached. I can testify as can others that they know how to take care of a preacher. As one step leads on to another whether down towards woe, weeping and gnashing of teeth or upwards towards glory and joy forever more, so did my going to Troy lead to my going to Campbell Saturday, May 4, where I went to fill brother John English's appointments. Preached Saturday evening and twice on Sunday to fine and